

TRACT	ACRES	DEED	DATE
1	41.72	62-77-27	2-4-00
2	46.01	62-77-27	2-4-00
3	46.01	62-77-27	2-4-00
4	46.01	62-77-27	2-4-00
5	46.01	62-77-27	2-4-00
6	46.01	62-77-27	2-4-00
7	46.01	62-77-27	2-4-00
8	46.01	62-77-27	2-4-00
9	46.01	62-77-27	2-4-00
10	46.01	62-77-27	2-4-00
11	46.01	62-77-27	2-4-00
12	46.01	62-77-27	2-4-00
13	46.01	62-77-27	2-4-00
14	46.01	62-77-27	2-4-00
15	46.01	62-77-27	2-4-00
16	46.01	62-77-27	2-4-00
17	46.01	62-77-27	2-4-00
18	46.01	62-77-27	2-4-00
19	46.01	62-77-27	2-4-00
20	46.01	62-77-27	2-4-00
21	46.01	62-77-27	2-4-00
22	46.01	62-77-27	2-4-00
23	46.01	62-77-27	2-4-00
24	46.01	62-77-27	2-4-00
25	46.01	62-77-27	2-4-00
26	46.01	62-77-27	2-4-00
27	46.01	62-77-27	2-4-00
28	46.01	62-77-27	2-4-00
29	46.01	62-77-27	2-4-00
30	46.01	62-77-27	2-4-00
31	46.01	62-77-27	2-4-00
32	46.01	62-77-27	2-4-00
33	46.01	62-77-27	2-4-00
34	46.01	62-77-27	2-4-00
35	46.01	62-77-27	2-4-00
36	46.01	62-77-27	2-4-00
37	46.01	62-77-27	2-4-00
38	46.01	62-77-27	2-4-00
39	46.01	62-77-27	2-4-00
40	46.01	62-77-27	2-4-00
41	46.01	62-77-27	2-4-00
42	46.01	62-77-27	

EXISTING FROM PIA, MAP - NEW TOWN PIA, MS. MAP SHOWS 100' WIDE COR. W/ 1/2 ACRES

PLAT FOR SPLIT & MERGE BY JOHN B. BROWN

052458

BOOK 246 PAGE 229



TRACT	ACRES	DEED	DATE
1	41.72	62-77-27	2-4-00
2	46.01	62-77-27	2-4-00
3	46.01	62-77-27	2-4-00
4	46.01	62-77-27	2-4-00
5	46.01	62-77-27	2-4-00
6	46.01	62-77-27	2-4-00
7	46.01	62-77-27	2-4-00
8	46.01	62-77-27	2-4-00
9	46.01	62-77-27	2-4-00
10	46.01	62-77-27	2-4-00
11	46.01	62-77-27	2-4-00
12	46.01	62-77-27	2-4-00
13	46.01	62-77-27	2-4-00
14	46.01	62-77-27	2-4-00
15	46.01	62-77-27	2-4-00
16	46.01	62-77-27	2-4-00
17	46.01	62-77-27	2-4-00
18	46.01	62-77-27	2-4-00
19	46.01	62-77-27	2-4-00
20	46.01	62-77-27	2-4-00
21	46.01	62-77-27	2-4-00
22	46.01	62-77-27	2-4-00
23	46.01	62-77-27	2-4-00
24	46.01	62-77-27	2-4-00
25	46.01	62-77-27	2-4-00
26	46.01	62-77-27	2-4-00
27	46.01	62-77-27	2-4-00
28	46.01	62-77-27	2-4-00
29	46.01	62-77-27	2-4-00
30	46.01	62-77-27	2-4-00
31	46.01	62-77-27	2-4-00
32	46.01	62-77-27	2-4-00
33	46.01	62-77-27	2-4-00
34	46.01	62-77-27	2-4-00
35	46.01	62-77-27	2-4-00
36	46.01	62-77-27	2-4-00
37	46.01	62-77-27	2-4-00
38	46.01	62-77-27	2-4-00
39	46.01	62-77-27	2-4-00
40	46.01	62-77-27	2-4-00
41	46.01	62-77-27	2-4-00
42	46.01	62-77-27	2-4-00
43	46.01	62-77-27	2-4-00
44	46.01	62-77-27	2-4-00
45	46.01	62-77-27	2-4-00
46	46.01	62-77-27	2-4-00
47	46.01	62-77-27	2-4-00
48	46.01	62-77-27	2-4-00
49	46.01	62-77-27	2-4-00
50	46.01	62-77-27	2-4-00
51	46.01	62-77-27	2-4-00
52	46.01	62-77-27	2-4-00
53	46.01	62-77-27	2-4-00
54	46.01	62-77-27	2-4-00
55	46.01	62-77-27	2-4-00
56	46.01	62-77-27	2-4-00
57	46.01	62-77-27	2-4-00
58	46.01	62-77-27	2-4-00
59	46.01	62-77-27	2-4-00
60	46.01	62-77-27	2-4-00
61	46.01	62-77-27	2-4-00
62	46.01	62-77-27	2-4-00
63	46.01	62-77-27	2-4-00
64	46.01	62-77-27	2-4-00
65	46.01	62-77-27	2-4-00
66	46.01	62-77-27	2-4-00
67	46.01	62-77-27	2-4-00
68	46.01	62-77-27	2-4-00
69	46.01	62-77-27	2-4-00
70	46.01	62-77-27	2-4-00
71	46.01	62-77-27	2-4-00
72	46.01	62-77-27	2-4-00
73	46.01	62-77-27	2-4-00
74	46.01	62-77-27	2-4-00
75	46.01	62-77-27	2-4-00
76	46.01	62-77-27	2-4-00
77	46.01	62-77-27	2-4-00
78	46.01	62-77-27	2-4-00
79	46.01	62-77-27	2-4-00
80	46.01	62-77-27	2-4-00
81	46.01	62-77-27	2-4-00
82	46.01	62-77-27	2-4-00
83	46.01	62-77-27	2-4-00
84	46.01	62-77-27	2-4-00
85	46.01	62-77-27	2-4-00
86	46.01	62-77-27	2-4-00
87	46.01	62-77-27	2-4-00
88	46.01	62-77-27	2-4-00
89	46.01	62-77-27	2-4-00
90	46.01	62-77-27	2-4-00
91	46.01	62-77-27	2-4-00
92	46.01	62-77-27	2-4-00
93	46.01	62-77-27	2-4-00
94	46.01	62-77-27	2-4-00
95	46.01	62-77-27	2-4-00
96	46.01	62-77-27	2-4-00
97	46.01	62-77-27	2-4-00
98	46.01	62-77-27	2-4-00
99	46.01	62-77-27	2-4-00
100	46.01	62-77-27	2-4-00

I certify that this plat was prepared from a final survey made by me and that the provisions of the laws of this State relating to the recording of such surveys have been complied with and that the same are correct in form and content and that the same are in accordance with the laws of this State and the Constitution of the United States.

JOHN B. BROWN, Surveyor



This plat is for the purpose of establishing a subdivision of the property in Phase I. The property in Phase II is not subdivided by this plat.

All areas in Phase I other than lots 139 through 187 are to be considered common to the entire subdivision and are to be used for the general public but are dedicated to the use of the City of Glenwood in Village Green, as more fully provided in the Declaration of Dedication for Village Green, dated the 4th day of February, 1984, and incorporated by reference into this plat. Dedication is hereby incorporated and made a part of this plat.

The entrance shown between Highway 121 and the private right-of-way as a permanent, exclusive easement and shall remain under the control of the City of Glenwood. The aforesaid entrance is for a public right-of-way and will not be maintained by the City of Glenwood, dedicated to the public and accepted by the City of Glenwood.

FINAL VILLAGE GREEN

PICKENS COUNTY, SOUTH CAROLINA  
CITY OF GLENWOOD, NOVEMBER 12, 1984  
SCALE: 1" = 40' A.S. 49-2803  
JOHN B. BROWN, SURVEYOR  
NO. 224,809

